

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Wednesday 4<sup>th</sup> February, 2015**

**No. 24**

**GOVERNMENT OF SIKKIM  
FOOD & CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT  
SECRETARIAT ANNEXE - I, SONAM TSHERING MARG  
GANGTOK, SIKKIM-737101**

**No: 1169/ FCS&CA**

**Dated: 20/01/2015**

### NOTIFICATION

In exercise of the powers conferred by sub section (1) of section 29 of the National Food Security Act, 2013, (20 of 2013) the State Government hereby constitutes 3 tier Vigilance Committees; namely 1. The State level Vigilance Committee, 2. The District Level Vigilance Committee and 3. The Block level Vigilance Committee.

1. **STATE LEVEL VIGILANCE COMMITTEE:** The State Level Vigilance Committee shall consist of the following members, namely:-

- |  |                   |
|--|-------------------|
| (1) Hon'ble Minister, FCS&CA Department:           | Chairperson;      |
| (2) Secretary, FCS&CA Department:                  | Member Secretary; |
| (3) Secretary, Rural Management & Dev. Department. | Member;           |

2. **DISTRICT LEVEL VIGILANCE COMMITTEE:** The District Level Vigilance Committee shall consist of the following members, namely

- |  |                   |
|--|-------------------|
| (1) Honble Zilla Adhakshya:            | Chairperson;      |
| (2) District Collector                 | Member;           |
| (3) DCSO concerned                     | Member Secretary; |
| (4) Chairman, District Consumer Forum, | Member;           |

3. **BLOCK LEVEL VIGILANCE COMMITTEE:** The Block Level Vigilance Committee shall consist of the following members, namely

- |   |                  |
|---|------------------|
| (1) Concerned Zilla Panchayet                 | Chairperson      |
| (2) A member of District Consumer Forum:      | Member Secretary |
| (3) Concerned Gram Panchayet/Nagar Panchayet: | Member           |
| (4) Concerned Thana Incharge:                 | Member           |

**D. P Sharma, IAS.  
Secretary to the Government of Sikkim,  
Food, Civil Supplies & CA Department,**